

## THE POWER OF 3... THE CONVENIENCE OF 1

When you join the BIA of Stark County you receive the benefit and support of two other associations as well.

### **NAHB, National Association of Home Builders**

Federal Legislative Representation  
Critical news and information, Education, Programs and Services  
National Housing Resource Center  
builderbooks.com and other informational advantages  
Specific council membership - Development, Green Building, Remodeling, Sales & Marketing  
Technical Assistance on Code, Environmental, Labor, Safety and Health issues

### **OHBA, Ohio Home Builders Association**

State Wide Lobbying and watchdog for political issues  
Growth Advocate for our industry



4344 Metro Circle, NW, North Canton, OH 44720  
Phone: 330-494-5700 Fax: 330-494-6665

# MEMBER BENEFITS

### **Marketing and Business Development**

Parade of Homes  
Home and Garden Show  
Circuit of New Homes  
Sales and Merchandising Awards  
Various Consumer events  
Exclusive Advertising Opportunities

### **Networking and Training**

Table Top Night  
Golf Outing  
Social mixes with Builders, Suppliers, & Subcontractors  
Classes and CEU's for builders, architects, realtors  
Lead RRP training courses  
Sales and Marketing Courses  
Green Building Certification  
Remodeling Certification  
OSHA and EPA courses and training  
Legal programs and consultation  
Codes and development issues

### **Money Saving Benefits**

Workers Compensation (save thousands!)  
Aultcare (low plan & single coverage)  
Verizon Wireless (up to 22% savings!)  
GM Discount of \$500.00  
Member to Member Discount Program  
Fuel Discounts

### **Government Relations**

Constant Local Lobbying Efforts (State & Federal as well)  
Close contact with Elected and Appointed Officials  
Political Fundraisers  
Zoning/Building Appeals  
Code Interpretation Assistance



[biastark.com](http://biastark.com)

## MEMBERSHIP APPLICATION

**Building Industry Association of Stark County**

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North Canton, OH 44720  
Phone: 330-494-5700  
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# MEMBERSHIP APPLICATION

**PLEASE PRINT**

COMPANY NAME: \_\_\_\_\_ # of years in business \_\_\_\_\_

**TYPE OF PROFESSION**

PRIMARY ACTIVITY \_\_\_\_\_ SECONDARY ACTIVITY \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ WEBSITE: \_\_\_\_\_  
(print one name only) (one time \$10 fee for your website to be linked to BIA website)

REPRESENTATIVE: \_\_\_\_\_ TITLE: \_\_\_\_\_

BIA SPONSOR: \_\_\_\_\_

**Please check one of the following types of membership:**

\_\_\_\_\_ **BUILDER MEMBERSHIP** (\$555 + \$25 initiation fee = \$580)  
(My principal business has been new construction for at least one year)  
\_\_\_\_\_ **Sample contract enclosed (required to process Builder membership)**

\_\_\_\_\_ **ASSOCIATE AND REMODELER MEMBERSHIP** (\$455 + \$25 initiation fee = \$480)  
(Remodelers and those businesses that provide essential supplies or services to benefit builder members in furtherance of construction or remodeling)

\_\_\_\_\_ **FRIENDS OF THE ASSOCIATION MEMBERSHIP** (\$555 + \$25 initiation fee = \$580)  
(A "non-allied trade, industry or profession" who endeavors to be supportive of the building industry)

**Builder, Remodeler, or Associate may also join the following:**

\_\_\_\_\_ **SALES AND MARKETING COUNCIL** (\$62 fee)

\_\_\_\_\_ Yes, please enroll me in the Verizon Wireless 22% discount Plan. (This savings could pay for your membership!)  
My Verizon cell phone number is \_\_\_\_\_. My email address is \_\_\_\_\_.

**PLEASE PROVIDE US WITH YOUR WORKER'S COMPENSATION INFORMATION.**

The BIA and its agents have been retained to review and perform studies on certain workers' compensation matters on our behalf. This limited access is provided to review risk files, claim files and rated experiences only in order to obtain a quote of possible group rating savings.

**BWC Policy Number** \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**CHECK OR CREDIT CARD INFORMATION MUST ACCOMPANY APPLICATION TO PROCESS.**

\_\_\_\_\_ MC \_\_\_\_\_ Visa \_\_\_\_\_ Disc \_\_\_\_\_ Am Exp

Name on Card \_\_\_\_\_ Card's Mailing Zip Code \_\_\_\_\_

Card # \_\_\_\_\_ Exp. \_\_\_\_\_ Signature \_\_\_\_\_

Accepted by Board of Directors: \_\_\_\_\_ Date: \_\_\_\_\_